

2023 CHAMBER AWARDS GALA DESCRIPTIONS

Business of the Year

Honors a Chamber member company, large or small. The company will be assessed on the following:

- Demonstrates visible growth and achievements
- Adheres to company's brand promise
- Volunteerism of employee base
- Makes a positive community impact by investing both through business and community support

Shelby County Community Lifetime Achievement

The Community Lifetime Achievement award is based on someone who, by acts of citizenship and involvement in the community during his or her lifetime, shaped the heritage and promoted the development of our community and its culture today. Nominees must be at least sixty years of age and have made major impact(s) on Shelby County. **Recommendation letters must effectively document applicant's service to others.**

Hospitality Award

The Shelby County Chamber is proud to honor exceptional members of our hospitality industry. Customer service is the foundation of this prestigious award. This person should provide outstanding customer service to guests and their fellow employees in Shelby County. The Hospitality Awards celebrate those who help make Shelby County a remarkable place to live, work, and visit by recognizing front-line workers in the hospitality industry - from restaurants, retail and attractions, to transportation companies and hotels, to wedding locations and catering. The Hospitality Award is presented to a person that best exemplifies a demonstrated commitment to making its customers feel welcome and prides itself on high quality service. **A well-detailed account of how customer service philosophy has garnered great respect should be submitted.**

Outstanding Citizen

The Outstanding Citizen award is based on service rendered other than an individual's regular paid duties. The volunteer work should be of assistance to individuals and/or organizations in need. **Thorough documentation of the individual's effort should be presented.**

Maverick Award (Under 40)

This award honors young professionals under the age of 40 who are rocking the business world through professional achievement, leadership, and civic involvement. They are a highly motivated, emerging leader in Shelby County. **Thorough documentation of the individual's effort should be presented.**

Non-Profit Champion

Honors a Chamber member non-profit organization. The organization will be assessed on the following:

- Makes a positive community impact
- Fulfills community need(s) by adhering to organization's mission
- Values partnerships and collaborations
- Has an engaged board and strong leadership

John A. Hartnett, Sr. Business Person

The John A. Hartnett, Sr. Business Person is based on a businessperson who is involved extensively in service and civic organizations and contributes to the success of their business organization in the community. The businessperson should also inspire others to community involvement through their work similar to Mr. Hartnett.

Thorough documentation of the individual's effort should be presented.

John A. Hartnett, Sr. (1923-1991) was a businessman who volunteered his time to the following organizations over a 31-year time period: SCUFFY-Board Member and Drive Chairman 1990, Red Cross, Optimist Club, Exchange Club, Knights of Columbus, Founding Member & Past President Shelby Arts Council, 25-year Board Member-Boys Club, Mental Health Board Member, Sertoma Service to Mankind Award, Kiwanian of the Year, Elks Lodge, Eagles Lodge, Past President-Kiwanis Club, Organized St. Patrick's Day Parade 1972-1978, Organized 25th Reunion-1947 State Basketball Championship Team

Golden Apple Outstanding Educator

A candidate for the Golden Apple Outstanding Educator is a person who is exceptionally dedicated and knowledgeable with a strong desire to make a difference in the lives of young people. A great educator has the ability to inspire students from all backgrounds and abilities by creating positive, supportive relationships where learning can flourish. This person can be a teacher, administrator or support staff member from a Public or Parochial school in Shelby County that is respected by colleagues, students and parents. **Please provide specific examples of how your nominee has positively impacted the lives of students.**

Sustainability Award "Big Green"

The Sustainability Award is presented to the person(s) or business that has made contributions to the future sustainability of Shelby County that goes beyond day-to-day practices to protect the environment. The Shelby County Chamber takes pride in acknowledging companies, organizations, individuals or groups who put sustainable economic growth, green development, innovation, risk management, and social welfare at the forefront of their values. **Thorough documentation of the individual's effort should be presented.**

2023 CHAMBER AWARDS GALA NOMINATION FORM

The Shelby County Chamber of Commerce is currently seeking nominations for our Chamber Awards Gala. Awards are presented to honor and recognize outstanding individuals in our community. To make a nomination, please fill in the form below. Please nominate only one person per form. **(* Please note: A supporting paragraph is required with each nomination.** Nominees must meet criteria established by the Chamber Awards Gala Committee. Awards will be presented at the discretion of the committee. All nominations are confidential and will be given equal consideration.

Deadline for nominations is January 31, 2023

INDIVIDUAL AWARDS

Details of Nominee *(individual being nominated)*

First Name

Last Name

Nominated For:

- | | |
|---|--|
| <input type="checkbox"/> Shelby County Community Lifetime Achievement | <input type="checkbox"/> Golden Apple Outstanding Educator |
| <input type="checkbox"/> John A. Hartnett, Sr. Business Person | <input type="checkbox"/> Outstanding Citizen |
| <input type="checkbox"/> Hospitality Award | <input type="checkbox"/> Sustainability Award "Big Green" |
| | <input type="checkbox"/> Maverick Award (Under 40) |

BUSINESS/ORGANIZATION AWARDS

Details of Nominee *(business/organization being nominated)*

Business/Organization *(must be a Chamber member)*

Nominated For:

- | | |
|---|--|
| <input type="checkbox"/> Business of the Year | <input type="checkbox"/> Non-Profit Champion |
|---|--|

Reason for Nomination (Required)

Please write a supporting paragraph for your nominee describing why you have chosen to nominate them and why they are deserving of this recognition. Please continue on separate sheet(s).

Details of Nominator *(individual making nomination)*

First Name

Last Name

Phone Number (required)

Email Address

2023
CHAMBER
AWARDS

Gala

April 13, 2023

Please submit nominations to the Shelby County Chamber of Commerce:

501 North Harrison Street, Shelbyville, IN 46176

Fax: (317) 392-3901 E-mail: chamberinfo@shelbychamber.net